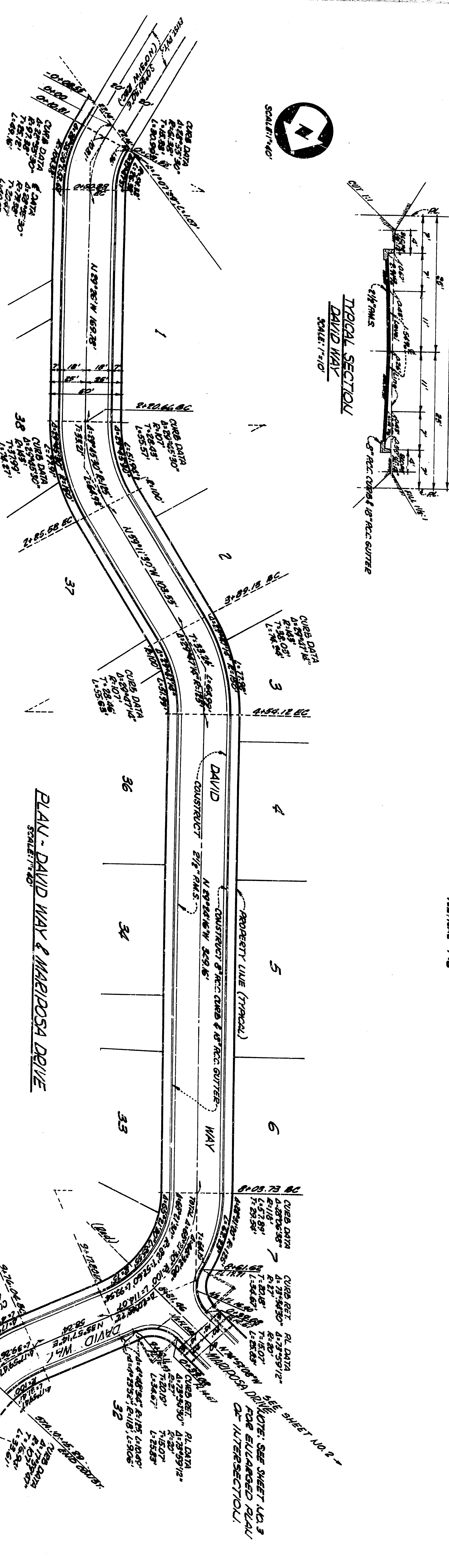
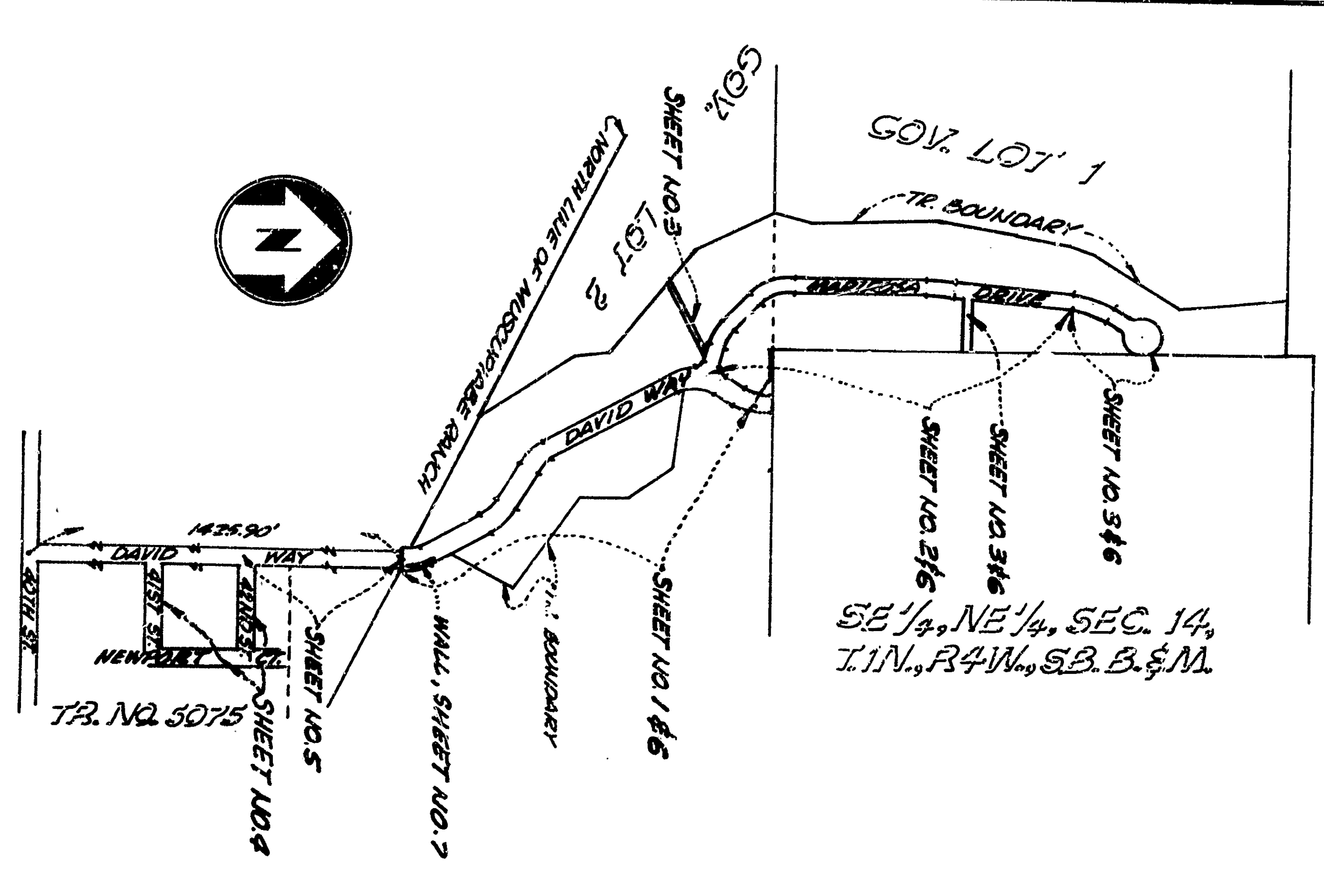


PROFILE - DAVID WAY  
SCALE: VERTICAL 1"=10'  
SCALE: HORIZONTAL 1"=20'



PLAN - DAVID WAY & MARIPOSA DRIVE  
SCALE: 1"=40'

LOCATION & INDEX MAP  
SCALE: 1"=400'

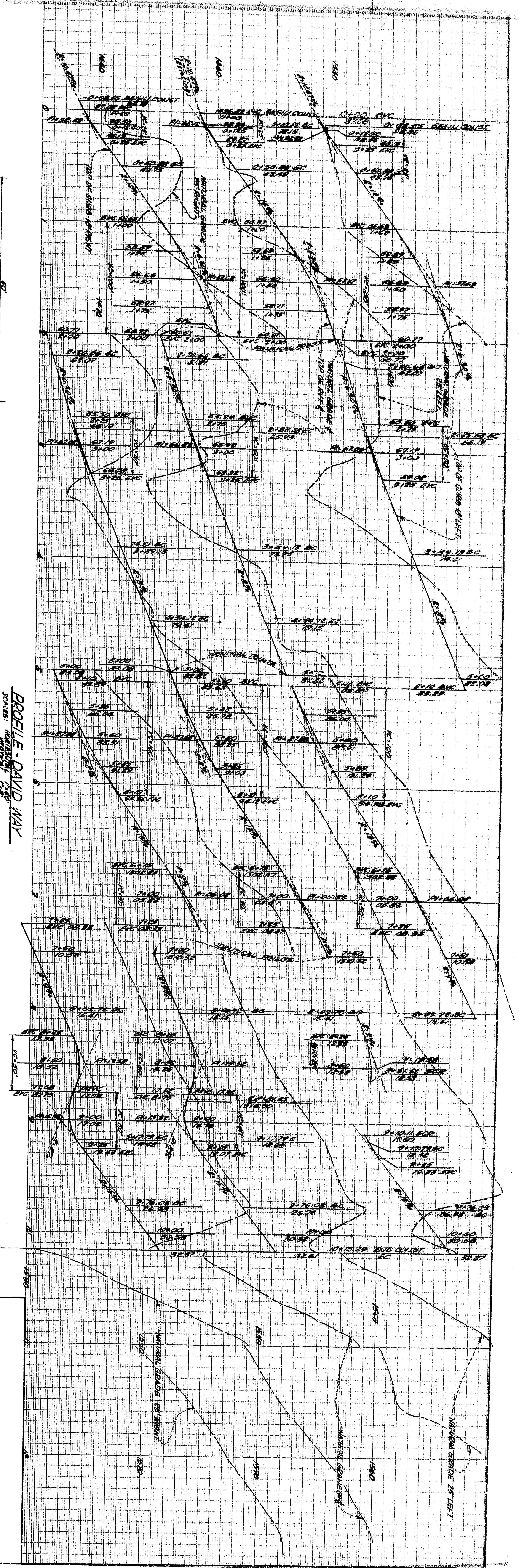


- NOTES
1. All work shown on these plans shall be done in conformity with applicable provisions of specifications No. 5271 of the City of San Bernardino.
  2. Cret pipes with connecting sewer to be constructed - shown on plan by a dashed line.
  3. All manholes shall be constructed on an upward grade of 1/8" per foot.
  4. All manhole frames and covers shall be constructed of cast iron.
  5. All manhole frames and covers shall be constructed of cast iron.
  6. All manhole frames and covers shall be constructed of cast iron.
  7. The existence and location of any underground utility pipes or structures shown on these plans are obtained by a search of available records to the best of our knowledge there are no existing utilities except as shown.
  8. The Contractor is required to take due precautionary measures to protect the utility lines and any other lines not of record or not shown on these drawings.

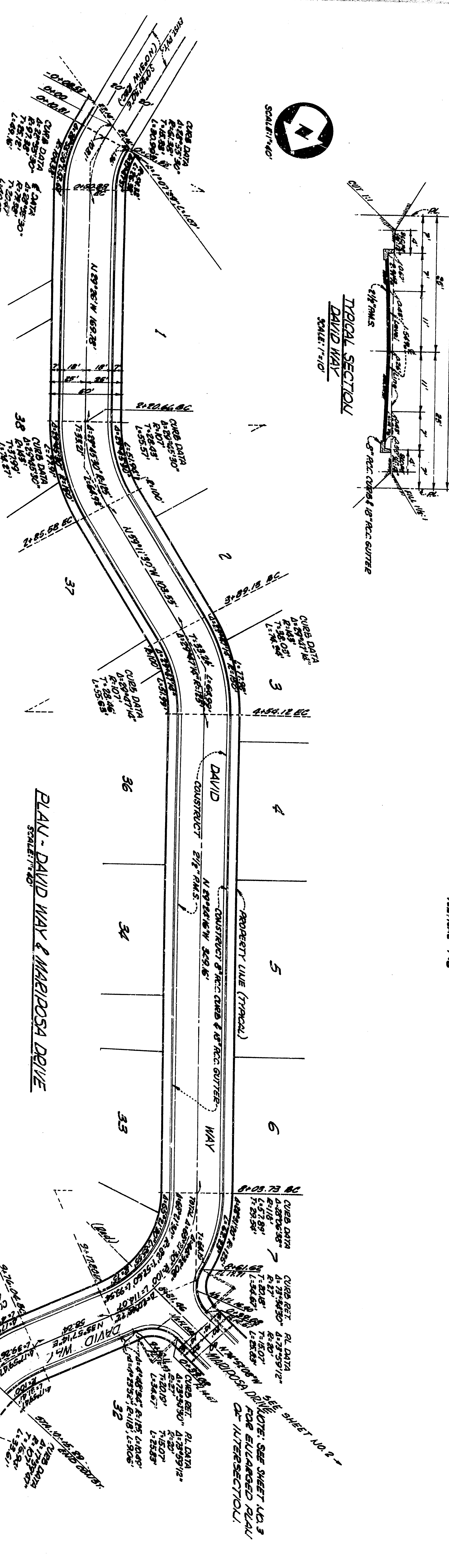
9. Sewer mains to be constructed of either "Hedge Lark", "Speed Seal", or "Band Seal" city pipe or "Band Seal" main pipe. Sewer mains shall be constructed of either "Hedge Lark", "Speed Seal", or "Band Seal" main pipe.
10. Manhole frames and covers shall be constructed of cast iron.
11. All underground spring water uncovered during construction must be drained by underground systems. No open drainage of spring water permitted on road side.
12. Sufficient soil tests by a recognized soil testing laboratory shall be required to determine the adequacy of the indicated street sections. If the results of these tests show the existing and/or the surfacing thickness shall be increased.
13. A permit from the S.B.C. Flood Control District will be required prior to any encroachments or construction within Flood Control Easements or Rights of Way.

TRACT NO. 6088  
STREET IMPROVEMENT PLANS  
& SEWER PLAN

Prepared by: *Joseph S. Bernard*  
Date: 5/24/50  
Scale: 1"=40'  
Sheet: 2990



PROFILE - DAVID WAY  
SCALE: VERTICAL 1"=10'  
SCALE: HORIZONTAL 1"=20'



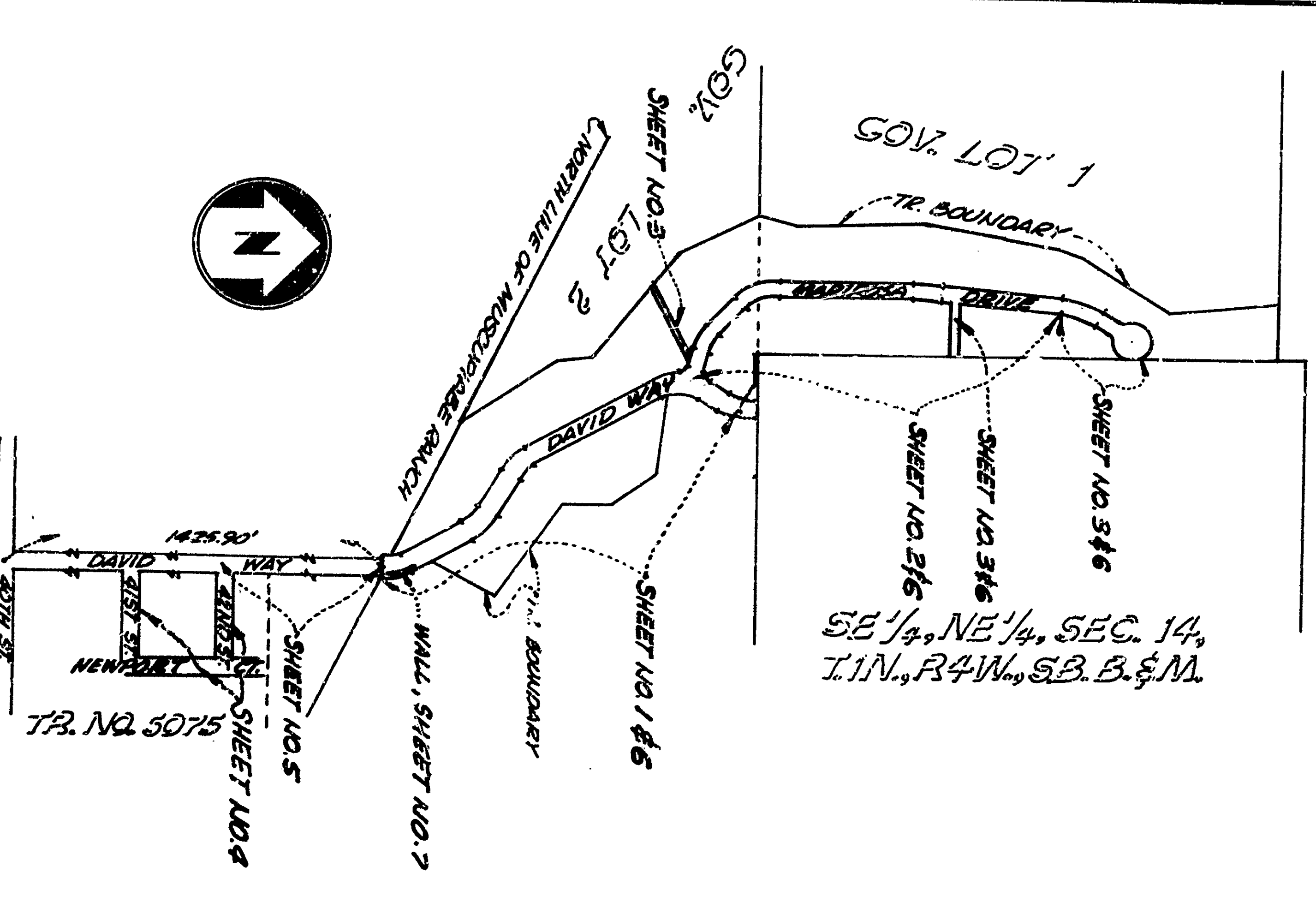
PLAN - DAVID WAY & MARIPOSA DRIVE  
SCALE: 1"=40'

NOTES

1. All work shown on these plans shall be done in conformity with applicable provisions of specifications No. 5271 of the City of San Bernardino.
2. Cret pipes with connecting sewer to be constructed - shown on plan by a dashed line.
3. All manholes shall be constructed on an upward grade of 1/2%.
4. All manhole frames and covers shall be constructed of cast iron.
5. All manhole frames and covers shall be constructed of cast iron.
6. All Standard Cross Section of Public Works are as per City of San Bernardino, Department of Engineering and Planning, No. 2121.
7. The existence and location of any underground utility pipes or structures shown on these plans are obtained by a search of available records to the best of our knowledge there are no existing utilities except as shown.
8. The Contractor is required to take due precautionary measures to protect the utility lines and any other lines not of record or not shown on these drawings.

9. Sewer mains to be constructed of either "Hedge Lark", "Speed Seal", or "Band Seal" city pipe or "Band Seal" main pipe. Sewer mains shall be constructed of either "Hedge Lark", "Speed Seal", or "Band Seal" main pipe.
10. Manhole frames and covers shall be constructed of cast iron.
11. All underground spring water uncovered during construction must be drained by underground system. No open drainage of spring water permitted on road side.
12. Sufficient soil tests by a recognized soil testing laboratory shall be required to determine the adequacy of the indicated street sections. If the results of these tests show the existing and/or the surfacing thickness shall be increased.
13. A permit from the S.B.C. Flood Control District will be required prior to any encroachments or construction within Flood Control Districts or Rights of Way.

LOCATION & INDEX MAP  
SCALE: 1"=400'



TRACT NO. 6088  
STREET IMPROVEMENT PLANS  
& SEWER PLAN

Prepared by: *Joseph S. Bernard*  
Checked by: *J.S.B.*  
Date: *5/24/50*  
Scale: *1"=40'*  
Sheet: *2990*  
Map: *7*